



## **Key Largo Wastewater Treatment District**

**98880 Overseas Highway – PO Box 491**

**Key Largo, FL 33037**

**Phone: (305) 451-4019 Fax: (305) 453-5807**

**www.klwtd.com**

### **RESOLUTION NO. 07-02-15**

#### **A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE KEY LARGO WASTEWATER TREATMENT DISTRICT, ESTABLISHING A ONE-YEAR PAID APPRENTICESHIP PROGRAM; AND PROVIDING FOR APPLICABILITY AND AN EFFECTIVE DATE.**

WHEREAS, there has been, recent years, an increased recognition of the important role the wastewater industry plays in preserving and protecting the environment in general, and water quality in particular; and

WHEREAS, there is a need within the growing wastewater field for a skilled workforce of men and women with training and experience; and

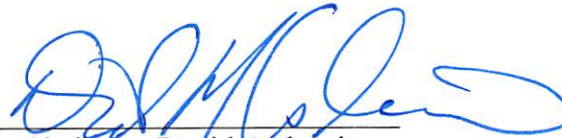
WHEREAS, the Key Largo Wastewater Treatment District would like to create an Apprenticeship program that would provide on-the-job, earn-while-you-learn instruction and guidance; and

WHEREAS, such an Apprenticeship program can be a viable post-secondary pathway to well-paid employment for local high school graduates who have an interest in wastewater science and operations.

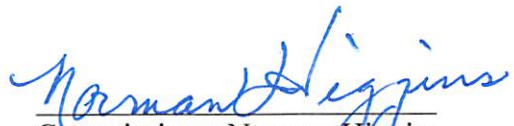
NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE KEY LARGO WASTEWATER TREATMENT DISTRICT THAT:

- 1) A one-year paid Apprenticeship Program shall be established by, in, and for the Key Largo Wastewater Treatment District.
- 2) The Apprenticeship shall be made available to a deserving graduate of Coral Shores High School who is over the age of 18 years.
- 3) The Board of Commissioners of the Key Largo Wastewater Treatment District, as witnessed by the signatures below, do fully support, endorse, and commit to the creation of this said Apprenticeship Program.
- 4) This resolution shall take effect upon adoption by the Board of Commissioners.

RESOLVED, ADOPTED, AND SIGNED THIS  
10<sup>th</sup> DAY OF FEBRUARY 2015

  
Chairman David Asdourian

  
Commissioner Andrew Tobin


  
Commissioner Norman Higgins

  
Commissioner Stephen Gibbs

  
Commissioner Robert Majeska

The Chairman thereupon declared Resolution No. 07-02-15 duly passed and adopted  
the 10<sup>th</sup> day of February, 2015.

ATTEST:

  
Mariela Montedeoca, District Clerk

Approved to as to form and legal sufficiency

  
General Counsel, Ray Giglio

SEAL